

THE CROSS IN THE HEART OF GOD

by: ALAN M. PARKER

I want you to think with me about how a person is, first of all as a being, and then how a person operates as a being. We will not lay again the foundation of Union Life. the underlying premise of everything we shall consider is the Union that exists between and our Lord. Not laying that foundation again, let us take a more technical look to try to talk about how God becomes a being, how God is a person, how we are the same person, and how we function through faith as that person. We shall get more technical as to how we as Sons of God, function and operate. We shall do this by taking some of the knowledge that we now have from our new scientific understanding of reality that we call the quantum theory. We can obtain a clear understanding of the nature of our oneness with God and the nature of who we are, and more important, how we function and operate as Sons of God.

For several years I've been talking with other believers about how God forever proceeds out of His unexpressed freedom, in which He is eternally at rest in the glory of that expressed freedom. Previously, we have considered the way that God eternally proceeds from His own freedom. You see, God's own freedom is nothingness. Its a void! It's an emptiness! And, this freedom contains everything! God proceeds into being from this freedom in eternity, not in time. We've got a funny notion, somehow, in our thinking, in our culture, that eternity is forever and ever and ever, year after year after year. But, by definition, eternity means "no time." In eternity, God is forever proceeding from not being a being into being. From not-being to being. The way in which God forever proceeds from non-existence as a person is through a spiritual operation In which the principle of the cross is the very center and heart of the way in which God forever becomes a person. the cross in the heart of God is also the key to how we become Sons and

operate in oneness with the Father as Sons. Because the cross is the center of union life with God, we as Sons are commanded by the father to learn of the cross, to take up the cross and operate the cross principle, laying down and taking up our lives is the fundamental basis for our life and existence.

The Son of God has been commanded by his Father to lay down his life and take it up again. No man takes the life of the Son of God. The Son has power to lay it down and take up his life again. Because the Son does this in obedience to the Father's commandment, for this reason does the Father love the Son (John 10:17-18).

Now, the total operation of God's becoming process is by Seven Spirits, which are made known to us in the Revelation of John the Divine. The Seven Spirits of God are represented as the seven lamps before the throne of God. They are actually called the Seven Spirits of God. The precise explanation of the Seven Spirit process was given to us by Jacob Boehme, a German shoe cobbler who lived in the 1600's. Boehme (JB) illuminated by the Holy Spirit, was compelled to write down what he saw. J.B. gave a beautiful but almost incomprehensible picture of things that we can now begin to compare with some of our scientific findings. What J.B. said has been very meaningful to me primarily, because the Holy Spirit began to show me the cross more vividly and in a more real and eternal way that I ever saw before. The Spirit made it explicitly clear to me that the cross is the center of Union Life. Without the cross there can be no person that is God. Without the cross there can be no Jesus Christ. Without the cross there can be no you and me.

At the 1981 Louisville Union Life Conference I explained again the operation of the Seven Spirits. How God becomes God, from his won freedom. I'm going go back over that again briefly here. I also explained in 1981 how I saw that God's freedom is His all. The nothingness of god's freedom, which is no where, in no space, but exists in the very depths of your own soul is the source of everything, and yet it is nothing. Nothing is in this freedom except God, in the free sea of nothingness and there is nothing for God to search into except Himself. God actually mirrors Himself into existence by searching into His own mind to see what He will be.

What He wants to be. The mind of God is His wisdom. this mind-mirror is the female aspect of His creative power. His wisdom is the divine Sophia. She is his own mind. Sophia, the mind-mirror does not create. The Father principle creates, but Sophia holds the image in her mind-mirror of what the Father can be. Sophia stands symbolically before the Father as a mirror to show Him what He can be as He looks into His own min.

When God the Father looks into eternity, in His Freedom, in His unexpressed freedom, into his own wisdom, the mirror of His mind, to see what He wants to be, He sees the image of the Son. The Father greatly desires to be the Son. His desire to be the Son is infinity to the infinity power. It is an obsolete unbelievable great. God the Father forever desires to become the image of the Son to express himself as the Son. To be the Son.

This desire is the first movement in the life of God-in God's freedom. This desire is an infinite desire. It is an inward-moving gravitational movement in which nothingness actually folds in on itself to the point where it spiritually becomes something. the something that it spiritually becomes is darkness, a hard darkness, astringent, stinging, real darkness. This infinite desire in God is the beginning of God's faith and therefore, is the beginning of all faith. All faith has its beginning in desire, so that Jesus said, in Mark 11", when Peter asked Him why the fig tree died, He said, "Have God's faith. whatsoever things you desire..." Desire is the beginning of faith.

Now, desire in this theogony, or becoming process of the Seven Spirits, is the first of the Seven Spirits of God. In order for you to follow this process and not get lost, there is a simple rule that I want you to follow with. Keep your eyes on Jesus. Keep your eyes on the Son. This is what he Father does in this mirroring process. The Father looks in His mind-mirror to see what he can be. He wants to be the Son. Forever! Forever! The first movement, the first spirit is the Father's great desire to be the Son. Everything else that ever comes into existence proceeds out of the Father's desire. So remember where this desire came from, the unbounded, the ungrounded, the abyss, the free sea of nothingness which mystics call the All of God. It's the reservoir, the infinite unbounded ocean of the freedom which is the basis of God's being.

It is His freedom. It contains the possibility of everything. Everything has its source and everything has its substance in this freedom, in this void, in this all. Now, this process by which God becomes God forever is a dialectic process. That is, the whole process in an unbroken wholeness from which God emerges into a Being and then from unity into multiplicity and diversity all expressing one person.

The First Spirit, this infinite desire, has in union within it a spiritual property to reach out and express Himself as the Son. This is an opposite. This is an antithesis to the first principle of desire. It's an expansion quality, a spiritual expansion it's a reaching-out expressive quality. Expansion is the second spirit and proceeds from the desire. But, as this expansion spirit grows in intensity, the desire which is infinity dialectical power, pulls it back, won't let it go. But, the expansion is expanding with an infinite power, so that there is a tension, a conflict which is a dynamic tension that always shows up in our lives in this world and causes the same conflict. This tension is the result of opposite spirits contrary to each other in conflict with each other. But according to the dialectical principle, the synthesis emerges from the two opposing spiritual principles. In this synthesis, the contraction of the desire and expansion begins to rotate. The synthesis is rotation like a whirling wheel. This whirling wheel is a dynamo, a tremendous dynamic spiritual engine. The purpose of this dynamo is to generate a person; being the person that this dynamo is supposed to generate or express is the Son of God, who the Father forever desires to be, wants to be, and is. We are again talking about a process that occurs in nothingness and in freedom, not in this time space universe, not in time, not in space.

We call this dark, whirling wheel a wheel of self-seeking. It's God seeking Himself, seeking to express Himself. Remember, to understand this, you have to keep your eyes on Jesus. The Father wants to express Himself as the Son; that's the whole purpose of the whole Seven Spirits becoming process. The Father wants to express Himself as an actual Being, as an actual God, as a God who is a Being. This whirling wheel, though, of infinite desire, infinite expansion and infinite rotation, becoming an infinite wheel of self-seeking, is by its nature a self-seeking trap. The selfish wheel

cannot let go of itself to express anything. It's trapped in itself. It can't get out. It's trying to pull in to push out. It's trapped and it's whirling around and around. Nothing can get out of this dark principle, this dark self-seeking dynamo of self-centered energy.

In this theogony of God, this whirling wheel, which we call the dark principle, is not evil, not in God. *It is not evil.* But it is the principle Lucifer ignited and in Satan the dark principle became a raging Hell. But in God's life this principle is never ignited. It is infinitely hot and it has infinite energy in it, but it won't let anything out of it. It releases nothing. It is infinitely hot, yet there is no fire. It does not ignite, therefore it lets out no light. Now, this is a terrible situation to be in. And, there has to be some escape from it or nothing can ever be. Which brings us to the Fourth Spirit.

The Fourth Spirit is the cross. Where does the fourth property, the cross principle, come from? It emerges from the first three in a marvelously miraculous way. Again, the whole purpose of this spiritual process is for the Father to express Himself as the Son. Now, it is the nature of the Son of God to give Himself and to lay down his life unto death and to take his life again.

That is his most universal character. The Son dies so that life may come to others in His reborn life. Now, it's wrong for us to say that somehow the principle of the Son of God comes to rescue the Father from His won trap. That's not a precise way of saying it. But, what does happen is that the principle of the cross proceeds from the Father's desire. Actually, the cross, in a marvelous leap of faith, emerges straight out of the free sea of nothingness. But, the turmoil and conflict of the whirling wheel of self-seeking causes this flash of the cross out of Nothingness in the form of a "No," "No," to the dark, a "No" that says "no further," "no" that says "I die to this selfish trap to be my life." There is a death to the dark principle becoming the Being of the Father. From this fourth principle, the cross, is the emergence of the Son in the form that we call the cross and at the flashpoint of light from the cross we have expressed light. This light is life. This gentle light is the Fifth Spirit. It is the newborn babe, the lamb, the light, the life, the way. This is the Fifth spiritual principle.

From this light, which is the beginning of Being, proceeds the

mouthpiece, the voice, which is the beginning of the Word of God. This sound or voice is the Sixth Spirit. These sounds, put together, are the synthesis of light and sound into a full complete expression of the Word of God, which is the Seventh Spirit, the logos. This Seven Spirit process is an eternal, never-ending process that is occurring in God's life.

The cross is the very center and heart of the process by which God forever becomes God through a process of dying to self-seeking, to being selfish for Himself, so that He forever expresses Himself as the gentle light-life, in love and gentle works and full expression which fills the whole of the uncreated Heaven with the joy, with the praise, with the song, with the dance, which is the expressed life of God. The son is the expressed life of the Father.

Also in 1981, I related to Union Lifers how the Holy Spirit showed me that in union these same spiritual processes work in us. In our human minds we don't need to know how they work. They don't work 1-2-3-4-5-6-7. They are all working together simultaneously. This is the way by which we become real person. When we were lost we were trapped in the dark principle as false persons, really dead, non-beings. We were simply a whirling wheel of self-seeking. Satan altered the dark principle in a dark kingdom in which Satan pretends to reign as God. We didn't see the cross in the dark principle and we didn't live in light. The light we thought we were living in was darkness! This is where we lived when we were lost. But, because Jesus went to the cross and died our death, the Light kingdom, the kingdom of God, has been made available to us. And, it's been made available to us because the Life of God, Jesus Christ Himself, has become our life. Since these are the spiritual properties by which Jesus forever lives and the way in which Jesus actually operates, they are also the way in which we are to live and operate.

Now, the purpose of this little booklet is to focus on how a person functions as the Son of God, as Jesus Christ. Jesus Christ functions forever by looking to the Father to see what the Father does. Whatever the Father does, the Son does; whatever the Father says, the Son says. The Son always does the will of the Father, this is His nature and character. So, that is actually the way we as sons are to operate. These are the spiritual ways in which we do that.

Therefore, when we speak a word of faith, we are to speak and bring patterns which are the actual substance of things that the Father wants to do, out of His unlimited freedom, out of the nothingness of the Free Sea through the Seven Spirits with the cross as the center, the fulcrum, into this world for others. Now, that's where I was in 1981 and everything so far is just review.

When I left the 1981 Louisville Conference, I left with a nagging problem. What is a word? I wanted to know more about the technical nature of what a word was. How can a person or anything be an expressed word?

Several years ago the Holy Spirit showed me what substance is. I had an interesting experience driving to Knoxville from Nashville a few years ago, in which the Holy Spirit showed me clearly what true substance is. We know that Einstein, in 1905, gave us his formula $E=MC^2$, which showed that there was an equivalence between energy and mass. This means mass and energy are different forms of the same substance. However, we know from Scripture that faith is substance. During my ride from Nashville

to Knoxville the Spirit showed me that true substances are the patterns that are in the father's unlimited freedom. So the pattern that Moses was shown on the Mountain of the Tabernacle was in the Free Sea of Nothingness and the children of Israel brought it into existence according to the Lord's word through Moses.

The model or pattern of Solomon's temple shown to David was a pattern from the All. Now, after the 1981 conference I wanted to find out what was the true underlying substance of everything. If true substance is in God's freedom, and their substances are word patterns, then what is a word?

Well, I began to reason as follows: We know, humanly speaking, that a word, as it is expressed outwardly, is a mechanical wave form. There are mechanical waves coming out of your mouth when you speak and they go through the air and then into your ear causing a mechanical wave action on the tympanic membrane and a resulting nerve impulse which is also an electrical wave which moves to your brain and somehow registers the sound in your

consciousness. So, basically we say that words are wave forms.

Well, I was really hesitant to look into the subject of vibrations, or wave forms, as it relates to Union Life, for the following reasons. All of the eastern religions for thousands of years have been talking about oneness, the same kind of oneness that we talk about, but they don't know the cross. The oneness that they talk about is a oneness in which there is self-seeking and self-effort to finally merge into oneness with God. The Eastern religions accomplish this final merging into oneness with God by repetitive cycles of living, reincarnation. Hopefully in some future life you will be able to raise your vibratory rate to resonate with the unity of the cosmic consciousness, a New-Age name for God, and you will just trip out into Nirvana. No cross. Finally, after you're gone through enough reincarnation cycles, through your own Karma, the cause and effect of your own self-seeking to become God, you eventually merge with the one who is "all."

Now, because I knew these concepts of cosmic consciousness and theosophy in eastern religions where nothing but self-effort, self-worth, I was very hesitant to look into the business of wave forms as relates to "What is a word?"

But, what I did instead was begin to read some books that are available to laymen about what we have learned about the nature of reality of the physical universe through the quantum theory that was developed in the 1920's. These books are about wave patterns also, but more technical and more correct than the ideas in the Eastern and neo-eastern religions. What modern science has learned can help us a lot in understanding how we function as sons of God, as forms of Jesus Christ, to be Fathers, to be intercessors, to be creators who speak and bring into this world, as transmitters of supply, of redemption, and of help and love for other.

When I left Louisville in 1981, I flew to California with other administrators from the University of Tennessee where I work. We were going to study the management of the Lawrence Livermore National Laboratory and the Lawrence Berkeley National Laboratory, operated by the University of California. While on the West coast, I had an opportunity to sit by the Pacific Ocean. I just sat for a long time. The reason I wanted to be there by the ocean was to watch

those wave forms come in and collapse into the furious sound and surf on the beach. As I sat there I was willing to let God show me whatever he wanted to, in order to understand what a word is. I began to realize that we have a universe, this physical universe, that is completely made up of waves. So I began to read about it. I began to think there is something here, there is something that I've got to get. There is something here that's truth, that has been misrepresented by the Eastern religions, by the Buddhists, by the Hindus, by the new oneness groups that do not have the cross.

Basically, what I did was read laymen books on the quantum theory. I found out that the quantum theory says a lot of things that we say in Union Life. For instance, the quantum theory denies that there is an underlying objective basis to reality. What an understatement! The quantum theory says that the universe that's out there is not real. It says that reality is inner; that reality is subjective, that is not possible to know an outward reality. You only know the reality that is inward, in you. The fundamental feature about the quantum theory is that nothingness is the basis of everything. I'm referring now to science, not mysticism. John A. Wheeler, one of the most eminent physicists of all time, who studied with Albert Einstein, says that "No point is more central than this, that empty space is not empty. It is the seat of the most violent physics." The view of the new physics says that "The vacuum is everything." Everything we hope to know, physically, about the universe, is waiting in the vacuum to be discovered. Heinz R. Pagel, a theoretical physicist at the University of Rockefeller, in his book *THE COSMIC CODE*, says, "Nothingness contains all of being." That is a physicist talking. The entire universe could be a representation of nothingness. Pagel says, "Maybe the universe itself sprang into existence out of nothingness, a gigantic vacuum fluctuation which we know today as the 'Big Bang.'" Today in 1985, this is the foremost concept which cosmologists are studying on how the universe began. Cosmologists believe it was created out of nothing. Of course, the Bible said the same thing thousands of years ago.

Today, in the 1980's the whole thrust of theoretical physics is to build huge particle accelerators which accelerate colliding and counter-rotating beams of sub-atomic particles such as protons and

its anti-matter components, anti-protons, and then smash them together at nearly the speed of light. The scientists are not trying to create particles out of the energy from the collision. What science is doing is pumping energy into nothingness, into the vacuum. The vacuum is not empty. It contains the quantum wave patterns of everything. Add more energy to the vacuum and all sorts of new "things" pop out.

But now, let's go back to the beginning. Let's take this universe and remove every star, every bit of energy, every atom, every molecule, everything physical out of the universe. Everything! The only thing let's leave is the universe is God. What do we have left? We have nothing. In physics when you have removed all matter from a space, we call that a vacuum. We have found that this vacuum is not empty. We have scientific and experimental proof that in this vacuum there is everything. This is exactly what Jacob Boehme said in the 1600's. J.B. was illuminated by the Holy Spirit and saw that God has His beginning in a nothingness which is freedom and that this freedom is in the All which Boehme called the "Ungrund," and ungrounded state, a state beyond existence, which is nothingness. However, Boehme saw that this nothingness contained everything in its potential forms. In nothingness, there are the potential patterns of everything. Now, scientifically, we are today literally probing nothingness to find out what's there.

We're finding all of our latest discoveries in nothingness. So nothingness is one of the key aspects of our latest understanding of what reality is. I'm referring to modern science now. The quantum theory is the best physical explanation of reality that we have in the world. Technologically, the quantum theory is the most successful scientific theory ever! It has been proven over and over. None of our modern computers, TV, radar, none of our electronic technology would be possible without the quantum theory. This explanation of reality is totally different from our cultural view of reality. The quantum reality says that outward reality is not real. Let me show you just by way of a little bit of explanation how we got to this point in science.

Near the end of the last century there was a German scientist named Max Planck. He was a religious man, a devout Catholic. He discovered, though, the universe was not continuous. That is, if I

drop this booklet it seems to fall in a continuous way, or it seems to be made out of continuous material. The building you are in looks to be made of continuous materials. The sun's rays seem to flow in a continuous stream. Planck unexpectedly found that there was a basic coarseness or a basic brokenness or graininess to the entire structure of the universe. He hoped he was wrong. He wasn't, and he discovered that this brokenness was proportional to a constant which he found to be Planck's constant. It is one of the most important numbers in nature. Planck's constant is not only a mathematical number. It is a decimal point followed by tens of zeros and then a couple of small numbers. It's a very small number.

But, the significance was that we always thought that the universe was continuous and Planck found out that it was discontinuous. From this discovery, we soon began to understand, through Albert Einstein, who began the quantum theory, that even light itself is quantized or non-continuous. Einstein coined the word for the quanta which was the photon. Einstein discovered that light has two aspects to it. Light can be a particle and yet it was always, under Maxwell's electromagnetic field theory, thought to be a wave. So it seems that there is a dual reality to the nature of light. Well, just a few years later, a Frenchman named de Broglie found out that electrons also show a wave-like structure when they are passed through little slits, little mechanical slits, sort of like the aperture to a photographic camera. When electrons go through the aperture they form a wave pattern just like a pebble does when thrown into a pond.

Back in the early 1920's nobody thought that an electron could also be a wave. The scientific community thought there must be another explanation. But, then an Austrian mathematician-physicist named Erwin Schrodinger thought he had discovered that the real nature of reality was that everything is made up of physical waves or waves of matter—matter waves. Interestingly, at the same time, up in Copenhagen, Denmark, during 1923-1927, there was an absolute revolution in our understanding of physical reality going on under the leadership of Niels Bohr, the Father of the quantum theory. Bohr, along with Werner Heisenberg, his younger German pupil, and others who've become outstanding physical scientists,

revolutionized our whole view of reality! The view of reality emerging from the Bohr Institute was that underlying reality is not made up of physical waves, but instead waves of chance.

Bohr and Heisenberg discovered that there was a basic "chanceness," an unrealness to the universe, and that the universe really was a representation of possibility, not determined reality. They discovered the universe is made up of waves of possibility, waves of potentiality. What are these quantum waves made out of? Nothing! Where do they come from? The nothingness from which is the source of everything! Heisenberg after going on a walk one night in 1927, in a park in Copenhagen when he couldn't sleep, intuitively was struck with the idea that there was a basic uncertainty to the universe by which we could never know things for absolutely certain. This is the famous Heisenberg uncertainty principle. Heisenberg won the Nobel prize for this. It's really significant that the idea just come to him in a flash. A quantum leap of intuition. Heisenberg had to develop the mathematics afterward. Most of the quantum theory was developed by inspiration followed by great effort to make the mathematics work. And, it did require great effort. The mathematics used in the wave equation involves imaginary numbers which don't have any relationship to what we thought was a real, out there, universe.

So what happened according to the uncertainty principle is basically this: We know that our universe is made up of atoms that are made up of protons and neutrons and electrons. These very little bricks appear to make up our whole universe. If we want to follow one of them and find out where it is and how fast it is going and how much momentum it has, it's not possible to do. It's totally impossible. The more we want to find out about where that electron is, the more we have to give up about how much energy it has or how fast it is going or what its momentum or location is.

It's simply not possible to know. From this uncertainty relationship there also developed the understanding that to say that the electron even has a separate real existence is no longer true. Historically, what happened is the Niels Bohr invited Erwin Schrodinger up to Denmark and Bohr mentally pounded at Schrodinger until Schrodinger had to relent and give up. There are no mechanical waves. There is no objective universe. There is no

physical "out-there" reality. There are waves of probability. The underlying reality as we know it today, is that reality, that appears to be real things, are probability waves. This booklet, we would say in quantum mechanics, is described by quantum wave function, which really is a probability wave. It's a wave of chance. A wave of chance is a wave of nothingness. It's not anything real. And this wave of chance, under Schrodinger's equation, has an infinite number of solutions. That means that there are infinite possibility states of this booklet. It's possible that this book could be in someone else's hand right now; in some other building right now. Now, the reason that this booklet is in your hand and not somewhere else's hand right now; in some other building right now. Now, the reason that this booklet is in your hand and not somewhere else right now, so says the quantum theory, is because the wave intensity of this booklet is greatest right here, so it shows up in your hand.

But, we also found something else. We found it at the subatomic level, an electron as a particle never makes sense until somebody that has consciousness observes it. And, once it's observed, then the quantum theory says, that this probability wave collapses into the reality of this booklet.

The quantum theory says it is the observer who creates the universe. Fred Allen Wolfe, a former physicist at the University of San Diego, wrote a very interesting book called, *TAKING THE QUANTUM LEAP*, in which says, "there is only one observer in the entire universe. You are it." That's the same thing Union Life says! The quantum theory makes consciousness a vital part of creation, reality and all physical phenomena.

We're talking science, not mysticism! We're not talking Jacob Boehme. We're talking the best explanation we have today, in humanity, of what reality is. The stuff gets even more weird. The quantum theory is weird. It's crazy! We found other crazy things about it.

I have to tell you a little story. Albert Einstein helped created the quantum theory, but Einstein couldn't believe the quantum theory was correct. He thought it must be wrong. The reason why is because the quantum theory does away with a deterministic

universe. It wiped away the classical mechanics of Isaac Newton which explained the universe as a mechanical clockwork in which everything could be determined. If you knew the initial conditions you could predict everything that happens. It was like God was running the universe, with a deterministic mind, like a clockwork in which everything could be determined. If you knew the initial conditions you could predict everything that happens. It was like God was running the universe, with a deterministic mind, like a clockwork. So, science had the notion for several hundred years that God wound up the universe and then left it alone to run down. Now, Einstein refused to accept the quantum theory. Every year in Solway Conference. The brightest physicists in the world are invited to it. In the 1920's Einstein came to the Solway Conference as one of its brightest stars. He argued with Bohr about whether the quantum theory was correct or was not correct. Einstein devised thought experiments to disprove the quantum theory. Bohr and his people tried to show Einstein where he was wrong. Einstein, back in Princeton, go with his colleagues, Podolsky and Rosen, and came up with a paper that was supposed to prove the quantum theory wrong. This paper has come to be known as the EPR Paradox, named after Einstein, Podolsky, and Rosen.

The paper goes something like this. We'll use the example of two billiard balls. According to the quantum theory, you can't know the precise position, momentum and location or energy of a sub-atomic particle at the same time. You can't measure these values at the same time because of the uncertainty principle. Einstein was going to show that was wrong. The experiment uses sub-atomic particles. But we'll use billiard balls. So, in our experiment, we're going to take two billiard balls and we're going to hit them together and then let them bounce apart. Before they collide, we're going to know exactly what each ball weighs; we're going to know how fast it was going; we're going to know all the initial conditions. Then we will let one ball, after the collision, go off to the left at almost the speed of light.

We've got a little spaceship and we're going to follow it. The other ball is going to go off to the right; we're not going to know anything about it, for now. Two light years later the balls are going to be separated by four light years. The balls, at the moment that

they collided were what we termed "correlated." This means that once we follow the ball to the left, whatever happens to it, we're going to know what's happening to the ball on the right.

And, Einstein showed that once they are separated by four years, for us to have knowledge from the ball that's four light years away of what's happened to the ball on the right violates the Special Theory of Relativity which says that no signal can go faster than the speed of light. So, he said, "The quantum theory must be wrong." See? Therefore, after we get the ball separated by four years, we let our ball on the left go into a chute in which there are four baskets it can fall into. The ball falls into the basket on the right. The billiard ball that's over there light years away also goes into the chute and we've got a little fellow there to record where it goes. What basket is it going to go into? It's going to go into the basket on the right. How does it know what basket to go into? Literally, this is a crazy aspect of the quantum theory, and Einstein says, "it disproves the truth of the quantum theory." Einstein didn't realize it, but in fact, he was showing a very, very weird and crazy aspect of the quantum theory, a fact which has further proved the quantum theory right and Einstein wrong.

It is not possible in this universe for a faster than light message to be transmitted between those billiard balls. So it would take the first billiard ball four years to send a message to the second ball that says "go into the basket on the right." A theorist named John Bell devised a mathematical test to determine if the quantum theory is correct. This test is called Bell's theorem. The quantum theory does satisfy Bell's theorem. What it does is prove that this kind of EPR paradox does happen. How does the billiard ball know, separated by four years, which basket to go into?

How can it know? Well, part of the way that it can know is now being revealed as follows. Because of the uncertainty principle, for very short periods of time, in this universe, it is possible for very, very, very strange things, almost miraculous things to happen in quantum land. It is possible for you, for instance, to put your finger on this booklet. There is probability that your finger will simply go through the booklet. It's a very small probability, but these probabilities exist. And, in the quantum theory, these probabilities have very important aspects. Today, we

even made machines using these concepts. We actually make highly technical equipment using aspects of the uncertainty principle. One thing that we found was that, for very brief periods of time, like a trillionth of a second, it is possible that miniature black holes with corresponding white holes that would connect them as a tube to another part of the universe can come into existence and then go out of existence. Where do they come from? They come from the nothingness. They come into existence and they go out of existence. And, it is possible, and we think that it is probably true now in the quantum theory, that an infinity of these little black holes with their white holes at the other end exist, which connects the entire universe together. What I am saying is, it is possible that all the atoms that make up you are constantly having little connecting tubes to every other person of the universe. These connections are constantly coming into existence and going out of existence. The conclusion reached from this is our understanding that the true nature of reality is an unbroken oneness or wholeness. A web of connectiveness that is an unbroken oneness. All is one.

Well, this has direct application to us. We say in Union Life that we are joined to one Spirit and we are that one Spirit. We say we are members of the same body. So we can begin to see how, that it is even possible that there is a physical oneness between us, that we are interconnected. That the best view of reality is that reality is an unbroken wholeness. That the universe is really holographic. A holograph, you know is a picture that is three-dimensional, that you can link all around an object, but can take it and cut it in two. If it's a holograph of this booklet and you cut it in two, then you've got two complete pictures of this booklet. If you cut it into twenty-four pieces, you've got twenty-four complete pictures of this booklet. In other words, a holograph is an unbroken wholeness. Each part contains the whole.

Now, we can use these concepts to begin to say what is the nature of reality. We know today that what appears to be substance, this booklet, is really waves, vacuum waves, waves of nothingness collapsed into seeming reality. In nothingness there is infinite energy. That's what we said and that's what Jacob Boehme said. In the All, there is the infinite energy of God's power. There in the Clear Sea of Freedom are the patterns of everything.

Let's go back again to our Seven Spirits. The freedom of God is like the vacuum of nothingness in our universe. It contains everything. Everything here came out of nothingness! So, it's not so absurd now to see that when God forever looks into His own Mind-mirror to eternally generate Himself as the Son, that nothingness can become something. The something that nothingness becomes is made out of nothing. So we begin to see that substance, what we say is substance, mass reality, is somehow bound-up nothingness. Nothingness is simply God's freedom. Reality is made out of Freedom.

Then I began to get an understanding of what words are. Words are the patterns in God's freedom that He chooses to express through the operation of His Seven Spirits, through the cross, being made safe for us through the Seven Spirits to be the reality that is in this universe, the reality of our life. This is the same way in which you and I are to operate. We are the son of God. Our name is "The Word of God." We know in Christ's mind how to operate these principles. We don't have to know it in our human minds. We have the Spirit of Christ and we can operate these principles.

I believe that a new theme is emerging in our Union Life fellowship. It is time for us to take up the mantle of Elijah. If we don't to hell with us! And I mean this by that Elijah was a man just like us. But, he spoke patterns from God's freedom in earnest and it didn't rain for three and one-half years. he interceded for the whole nation of Israel, thinking that he was alone in doing so. We have been given this knowledge of oneness. Why? This knowledge is true knowledge of oneness with the cross as its center. Why? This knowledge is true knowledge of oneness with the cross as its center. Why? This knowledge is true knowledge of oneness with the cross as its center. Why? Norman Grubb says that we are being driven this way. I believe that we are being driven this way so that we too become creator Intercessors. It is not enough just to see or know our oneness with Jesus Christ. We must in earnest become and operate that oneness. We are to stand in the gap as Intercessors. We are to lay down our lives whatever the cost.

We are to take up our lives again as Intercessors for others. We are to take up our cross daily as the center point in our lives,

the power point from which we now will operate the infinite power of Freedom to bring out the Freedom and Nothingness, the words of faith that God has for us to speak, the substance, the supply of redemption, the transmittal of supply and love and health for others. This is our mission. This our purpose. This our life, to lay down our life and take it up again. We are living forms of Jesus Christ. Our primary feature of our life is that we know how to die and take up our life again. We know how to lay down our life and take it up again an infinity number of times, in an infinite number of situations, in an infinite number of complex situations, for other. Above all, we know how to take up our lives. We know how to bring words out of nothing into reality for others. Some of you are doing it now. Some of you are hesitant, you are afraid of the intercessory life, but others of you are in ministries which you spoke out of nothingness. Many of you have taken up the mantle of Elijah and you are living as you are the Son of God. The Seven Spirits are fully at work, in you, and you are creating out of God's freedom.

So, here is how we as Sons work. We are living expressions of Jesus Christ. We're spontaneous. We go about our life. Something comes to our attention. We become aware of someone in need. That person comes to our minds. Maybe in the form of temptation. Why does the person come to our mind? Remember we are forms of Jesus Christ. We are for others. We are an interconnected body. We are interconnected with this person in need. Every one of us are connected with this person in need. We are the same person He is. He is the same person we are. We are not separated. We can even prove it today that we are not separated. There is an infinity of number of interconnections woven between us, so that anything that happens to you happens to me. If the Father makes my aware of this person in need, I'm to look to the Father? How do we look to the Father? How so we look to the Father? How do we do it? We look into the Father's mind-mirror. I will look inward to see what my Father is doing-I don't have to see it with my mind. The Spirit of who I am, which is the Spirit of Christ sees all. The Son obeys the will of the Father. The Son is always watching the Father. How? He sees the Father inwardly in the mind-mirror. What He sees the Father do, the Son does. What the Father says, the son says. The Son is the express

and manifest image and person of the Father. He knows the Father. He knows how to hear the Father. "What do you have, Father, for this person in need?" We are to express the words of the Father. We are to bring these words from God's freedom, God's rest of unexpressed freedom, into His rest of expressed freedom. From unexpressed freedom into expressed freedom.

We do it by the cross. When we become aware, we may feel the dynamic blowing storm encircling this person in need. That is the dark principle. It may come in the form of a temptation. The temptation is only to lead us to faith, not sin. The Son does not sin. The temptation was to make us look to the Father. The temptation was to make us aware that there's a desire. There's a desire in the Father. This desire I have, although it's a desire in my soul, I am joined, my soul is joined as one person with the Spirit of God. This is the Father's desire. He's desiring something for this person in need. This desire could go the wrong way. Yes, there is a risk. The effort to express this desire always leads to a trap of the dark principle. A tumbling whirling wheel of self-seeding. But even though the storm of this whirling darkness blows at us, we the Sons, are not "of" the storm, the dark principle, even though we may be "in" the storm, The Son has no fellowship with the dark principle. No! Instead the dark black hole of the dark principle reveals a cross. A cross leaps out of freedom and sends death into the dark principle and light, life, rescue, help, a lifeboat into the life of the person in need. This cross releases word patterns, waves of freedom into the life of the person in need. This is the only reality in this universe. These words, "The Word of God," go forth as Spirit and Life. In the 5th, the 6th, and the 7th Spirits, these words have their full expression, The Word of God, our being, goes from our mouth and does not return void. How are you going to speak these words? It doesn't matter how you speak them. You might open your mouth and Chinese will come out. And, I'm not saying that you've got to speak in tongues, but you may open your mouth and computer clicks come out or a lightning bolt, a thunder roar, an explosion, a gentle breeze, or a still small voice. You may open your mouth and a hologram comes out. You may open your mouth and a checkbook falls out. You may open your mouth and a fish falls out. You are Intercessors! You have laid down your life for others. You will die and you will take up your life again. You bring

forth life. We are interceding for others. Maybe you will do crazy things. Why in the world did Rees Howells eat oatmeal? It makes no sense. He interceded and ate oatmeal. How God is going to do it is infinitely diverse. He's going to do it through you. When you become aware of something, look to the Father and release the Word pattern. If you refuse to express the Words of God you are in sin, because whatsoever is not of faith is sin. The Son is faithful. Whatever He sees the Father do, the Son does. If you see and don't do it, if you refuse to take up the mantle of Elijah, then you are in sin. If Elijah's mantle falls on you and you throw it off, to Hell with you. Elijah's mantle is falling again on the church. Supermen will appear. People like you but made supermen because they operate the cross as intercessors.

This is a heavy thing. What I'm trying to tell you is not new. We are one person. You already know what I'm saying. I'm only telling it to you to confirm in you what you already know, for the Spirit knows all things. I want you to hear what I'm saying so that it can be confirmed in you. We are called to be the Sons of God. The whole universe is groaning for the manifestation of the Sons of God. The Sons of God are a super race of new beings, who have by the cross become one with God, the Father, Son and Spirit. These Sons stand up and speak the words, the faithful words they see the Father speak. They create from nothingness into reality. Now we can begin to see how it's actually possible; what the mechanism is by which it is possible, and our scientists have even jumped in front of us and are beginning to sound like priests. Science is talking oneness with the cross.

Back in the garden, when man ate of the Tree of the Knowledge of Good and Evil, God said, "Oh. They're going to become like one of us, infinite in knowledge." Humankind is now on the verge of becoming infinite in knowledge! Infinite is the deepest knowledge of God's secrets by which He created the universe. What we are learning is almost magic. We are learning how to use the magic. We're going to put magical weapons in outer space that will make nuclear weapons obsolete. Reagan's Star Wars program is an example. The technological wonders will use quantum principles that deny an objective reality. Literally, these machines will use these principles. Our scientists themselves are

saying it appears that nothing is going to be impossible to us. We are faced with unlimited possibility. The world in its humanism is going to embrace this oneness, this unbroken oneness, and say that there is only one observer in the universe and that human beings collectively are it, without a cross. Man will tap infinite power, but the wrong power. Without the cross, man will tap the power of the dark principle, and not know that we will slip into a kingdom of darkness in which Satan is his false god.

Man will proclaim himself God. All of the New-age religions of oneness are trapped in the dark principle because they don't have the cross. And the light that they see is darkness. How great is that darkness! We have been given the cross. If you lose the cross in your Union Life, you have been deceived and you are being seduced by Satan, just as he was seduced. Just as he seduced himself! Do not live in the dark principle. Operate the cross. Come to the cross forever.

I think we are dealing with infinite power. We are at the point where it's time for us to assess what we're going to do with this power. I believe firmly that the most powerful force in this universe are the Sons of God who understand who they are. Who have been grounded and made safe by the cross that is firmly planted forever at the center of their hearts. Because in their oneness with God, they have truly become one with the eternally generated life of God who is forever made safe by the cross in His own life, in which He has forever said "No!" to darkness. We now have this knowledge. The Spirit has given it to us. We must use it! It is not enough to know who you are. You must take up the cross and be who you are. The cross is the only way.

I firmly believe the reason we are being told about our union with Jesus Christ in this century is because now is the time that nature has been waiting for, the manifestation of the Sons of God. We are only beginning to realize who we are as Sons of God./ we must not only know who we are, but be, act, and function as the Sons of God. We are not only given the energy principles, the physical principles. If we do not take up Elijah's mantle, the anti-Christ will, without the cross. The stage is set. What we thought was sorcery is going to become the new science. It will look like sorcery. It will look like magic. It will even deceive the Church, the elect.

Science is becoming magical. The concepts don't' made any sense to what we used to think reality was. You think I'm crazy in what I'm saying? I'm talking science.

New concepts can help our Union Life understand, only if we are made safe by the cross. Take up your cross. "If any man will follow me, he must take up my cross." Be who we say we are. To be the Son of God means you will operate the cross. It means you will lay down your lives and die. And take up your life. It means that you will not draw back. This is not some intellectual "new thing" that the church does not have yet. It means the Sons of God will be manifest on the earth. I find this exciting! Challenging! I think that we must respond. We are compelled to respond. But, a word of caution to those who want to play with this oneness of God. Don't play with this. This is a deadly serious business. If you are only sensually enamored with this great idea, abandon your lust before you are trapped in darkness. Come to the cross. Be in the Father's house. Be a real person. At the cross, you become a real person just as God does. There is no other way. A real person is one who dies and rises again for others.

The only commandment the Father has given to you as a free Son of God is to lay down your life and take it up again for others. No man takes the life of the Son of God. The Son has power to lay his life down and take his life up again. Because you obey the Father's commandment, for this reason, does the Father love the Son (John 10:17-18). This is the cross.

Do you now begin to understand why? And how?
